



## CALIFORNIA STATE ATHLETIC COMMISSION

Offices: 1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197  
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## COMMISSION MEETING AGENDA

Thursday, May 24, 2001 – 9:00 a.m. to 5:00 p.m. or  
until the finish of business at  
Department of Consumer Affairs - Headquarters  
400 R Street, Ste. 1030  
Sacramento, CA  
(916) 445-5036

### OPEN SESSION

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF MARCH 22, 2001 COMMISSION MEETING MINUTES**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **LICENSE APPROVALS - NEW APPLICATIONS - SPECIAL CONSIDERATIONS - ACTION**
  - 5.1 Anthony Lewis - dba Can't Lewz Entertainment - Professional Boxing Promoter - Original
6. **APPEAL OF SUSPENSION/RETIREMENT - ACTION**
  - 6.1 Jose Gonzalez - Professional Boxer - Retired
  - 6.2 Artyom Galstyan - Professional Boxer - Retired
7. **REGULATION HEARING - ACTION**
  - 7.1 Rules 376 & 377 - Grading Referee Performance/Hearing to Remove Referee License
  - 7.2 Rules 401 & 403 - Definitions/Funding and Contributions
8. **INFORMATION TO FEMALE FIGHTERS REGARDING PREGNANCY - ACTION**
9. **LEGISLATION - ACTION**
  - 9.1 AB 286 - Cedillo - Boxers' Pension
  - 9.2 SB 694 - Sher - Athlete Agents
10. **FINE SCHEDULE - INFORMATION**
11. **COMMITTEE REPORTS - INFORMATION/ACTION**

- 11.1 Arbitration Committee Report
- 11.2 Pension Plan Review Committee Report
- 11.3 Medical and Safety Standards Advisory Committee Report
- 11.4 Legislative Committee Report
- 11.5 Officials' Committee Report
- 11.6 Amateur Boxing Committee Report

**12. AGENDA ITEMS FOR FUTURE MEETINGS**

**13. COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**

**14. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:  
Frank Munoz at (916) 263-2195